

JoJo's BIZARRE ANARCHO- COMMUNISM



A ZINE

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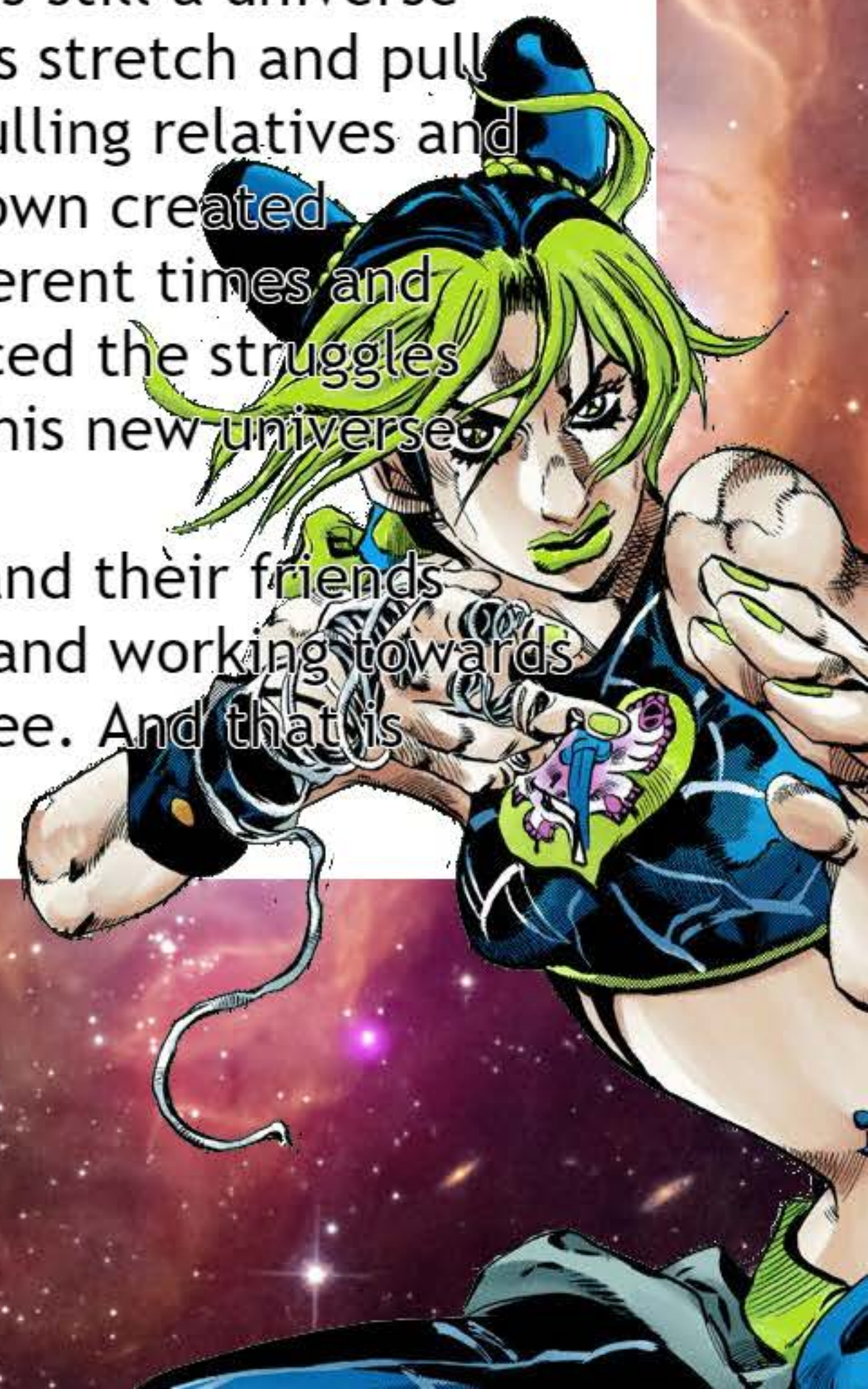


After Stone Ocean, Jolyne found herself in the space between the universes. In a different universe, she had been fated to die at Father Pucci's hand, sacrificing herself to give Emporio the chance to survive and defeat Pucci and was reborn in a universe where the Joestars had all lived happy lives as slightly different people. But in this version of events, Jolyne absorbed the powers of 「Made in Heaven」 into her own 「Stone Free」. Though she couldn't stop her home universe from falling apart, as she floats in the margins between different worlds, different lives, Jolyne resolves to weave a new universe.

Jolyne makes this new universe much the same as our own, yet in a deeper way quite different. Familiar with the problems and failings of the state and capitalism, she instead made her universe one where anarchistic thought flourished. It's still not perfect (as nothing human can be), but something closer to anarcho-communist living is just on the horizon and Jolyne is content with that.

Blood calls out to blood, given that this is still a universe where Joestars exist, and Jolyne's strings stretch and pull through the scraps of other universes, pulling relatives and family across time and universes to her own created universe. These Joestars come from different times and different universes. They have experienced the struggles that made them who they were, yet in this new universe they ultimately triumphed.

Now we have the full Joestar bloodline and their friends and families, living in this new universe and working towards an anarchist future where everyone is free. And that is where this story begins.





Anarchism is the philosophy and action of rejecting all hierarchies. This includes the state and capitalism, alongside racism, sexism, homophobia, classism, ableism, transphobia, and all other forms of oppression.

Anarchism can be argued to be how humanity lived before the rise of formal states and empires.

Communism is when the means of production and private property are collectively owned by everyone. (Note that private property (usually land) is different from personal property (one's belongings), specifically meaning property that is used to exploit or deprive others). Communism is meant to be ultimately stateless and classless, thus making it an excellent complement to anarchism.

Anarcho-communism is the blending of the two philosophies towards a movement based on common ownership of the means of production and private property, collective action, horizontal leadership and direct democracy, and the elimination of hierarchies. That is what Jolyne and we all are fighting for.

Mutual Aid

We're all we have, we're all we need

Mutual aid is a cornerstone of anarchist praxis. It's the recognition of our collective humanity and a means to support communities while organizing against the factors that marginalize us.

Mutual aid is different than a charity. Charities are hierarchical organizations that only serve specific populations and have requirements for even being eligible to receive aid. Mutual aid, in comparison, is the front line of a community building solidarity by helping each other with no restrictions.

Eviction defense squads, community pantries, guerrilla gardening, free testing and clinics and many other programs are examples of mutual aid in practice.

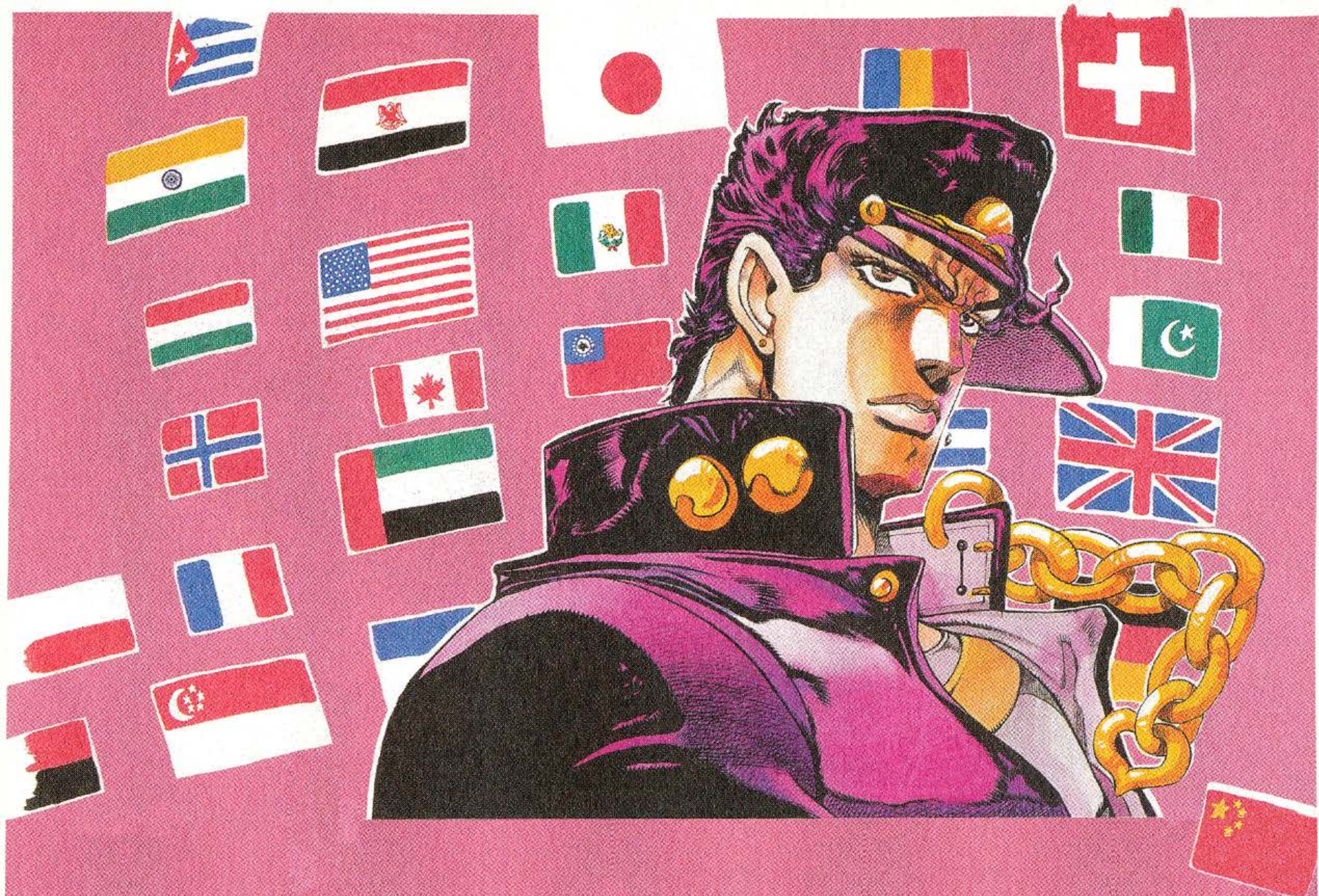
Join a local mutual aid group or start your own today!



ALL COPS ARE BAD!



"Your next line will be 'Not all cops!'
But the entire purpose of the
police is to enforce the laws—
laws that are inherently
unfair and unjust.
It is impossible to
be a cop and not
support the injustice
of the system!"
— Joseph Joestar



Give me a fucking break. Borders aren't real. There's no real thing that makes a country separate, just an arbitrary place one country has declared their land ends and another's begins. The idea that borders are real simply puts people into the category of 'us' and 'them', rather than a shared humanity.

"In a racist society, it's not enough to be non-racist, we must also be anti-racist."

Fighting Racism for White People

A common misconception on the part of white people is the idea that racism is both only an individual problem and that racism comes from a conscious hatred/dislike. It is not. Racism is imbued into every structure and is something that we must work to dismantle, including in ourselves.



When racism is called out in a movement, it needs to be addressed. The time, location, or emotionality of a critique/call out of racism does not invalidate it- POC's lives matter more than white comfort. Work to fix the problem and prevent it from happening again.

Don't rely solely on the labor of POC to call out racism and don't expect them to accommodate white fragility. Instead, educate yourself.

One last important point is this: other intersectional oppression does not excuse racism. Being queer, female, disabled, etc., does not cancel out the impact of your racism. Do better.

For People of Color in the Struggle:

Remember to take time for self-care. This work is immeasurably difficult and stressful, especially when it's something that impacts your daily life.

Call out racism in the movement when you see it, but make it clear that you expect your allies to educate themselves and work to fix it rather than relying on the labor of POC.

Address and confront the baggage of internalized racism and colorism. You don't need to bring it with you.

Don't resort to respectability politics and assimilation. You don't need to live up to some white standard to 'deserve' to be respected and treated equally.

Steps for Revolution

Check for comrades in your local area

Check and see if there's any people already organizing in your area. Even if they're not someone you might want to work with forever, you can still learn about ways to organize locally. If you can't find any, you can create your own.

Organize meetings

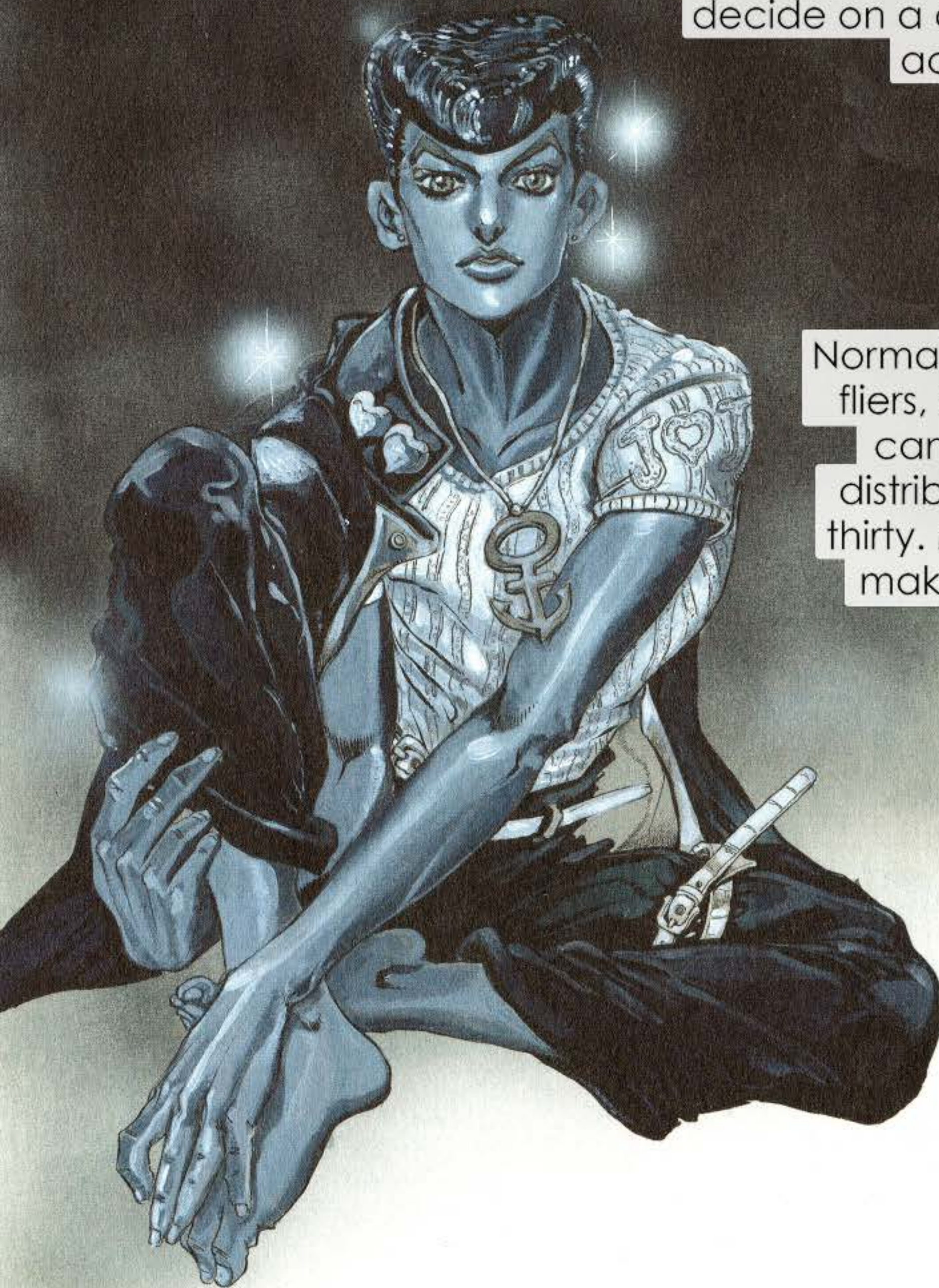
Find an appropriate and accessible location, and make sure to broadcast about your meetings as much as possible. At the meetings, recognize problems that you can address, and use the consensus method to decide on a course of action, by assigning points of actions to individuals. Make sure to have regular meetings!

Propagandize

Normalize revolutionary ideas in your area with fliers, stickers, zines, and similar. Wheatpasting campaigns with adequate enthusiasm and distribution can make a single leftist seem like thirty. Making these ideas more accessible will make people more interested in helping the movement.

Actualize

Don't just preach, put your ideas into practice. Work to build community sufficiency- things like neighborhood defense, waste reduction, food distribution, and more can be organized in time by just a few comrades. As people see it working, they'll be more interested in joining up and helping.



Wheatpasting

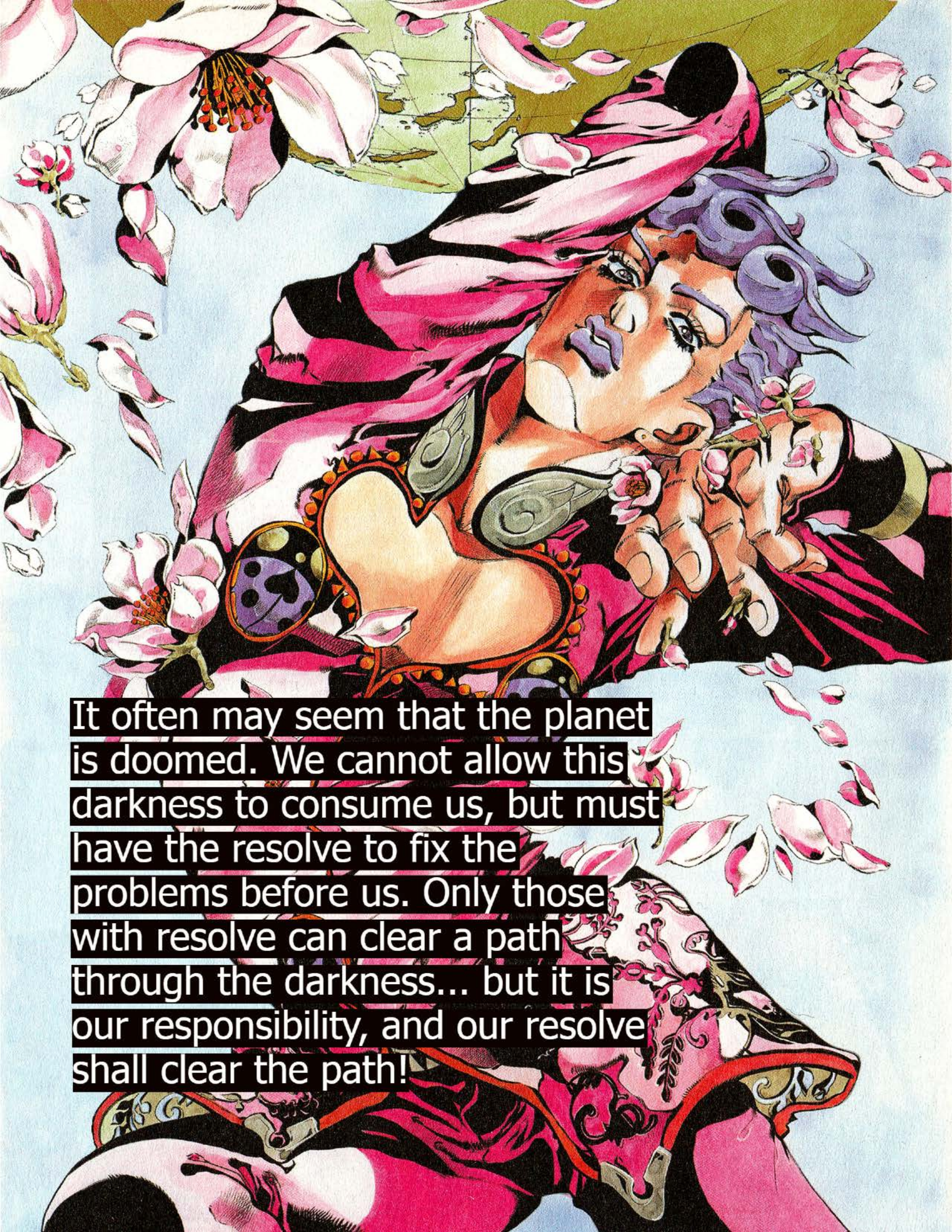
Wheatpasting is a simple form of direct action that allows you to communicate ideas and decorate your surroundings. Use the recipe below to make a simple glue that can be used to glue up posters and art!

2 parts flour (wheat or white)
3 parts water
sugar or cornstarch (optional)

Stir flour and water together. Make sure there aren't any lumps! Bring to a boil. Allow to simmer for at least half an hour (adding water as needed). Sugar or cornstarch can also be added for extra sticking power. This glue will keep for a while in a sealed container, especially if kept refrigerated.

Apply to the back of whatever you want to put up, then add some to the corners once it's up to seal it. This paste works best on metal, glass, or stucco.





It often may seem that the planet is doomed. We cannot allow this darkness to consume us, but must have the resolve to fix the problems before us. Only those with resolve can clear a path through the darkness... but it is our responsibility, and our resolve shall clear the path!

They're armed...

are you?



"That rifle on the wall of the laborer's cottage or working class flat is the symbol of democracy. It is our job to see that it stays there."

Join the SRA!





"Good fucking grief, why would locking up a 'criminal' solve anything? You aren't addressing the issues that caused them to be a 'criminal'; you're just putting them in a cage to exploit them."
-- Jolyne Cujoh

Prison Abolition:

The radical notion that we should eliminate a system that overwhelmingly imprisons black and brown people for minor offenses and then uses them for free labor in favor of actually addressing the problems that lead to crime.

[While there is a lower class, I am in it, while there is a criminal element, I am of it, and while there is a soul in prison, I am not free.]

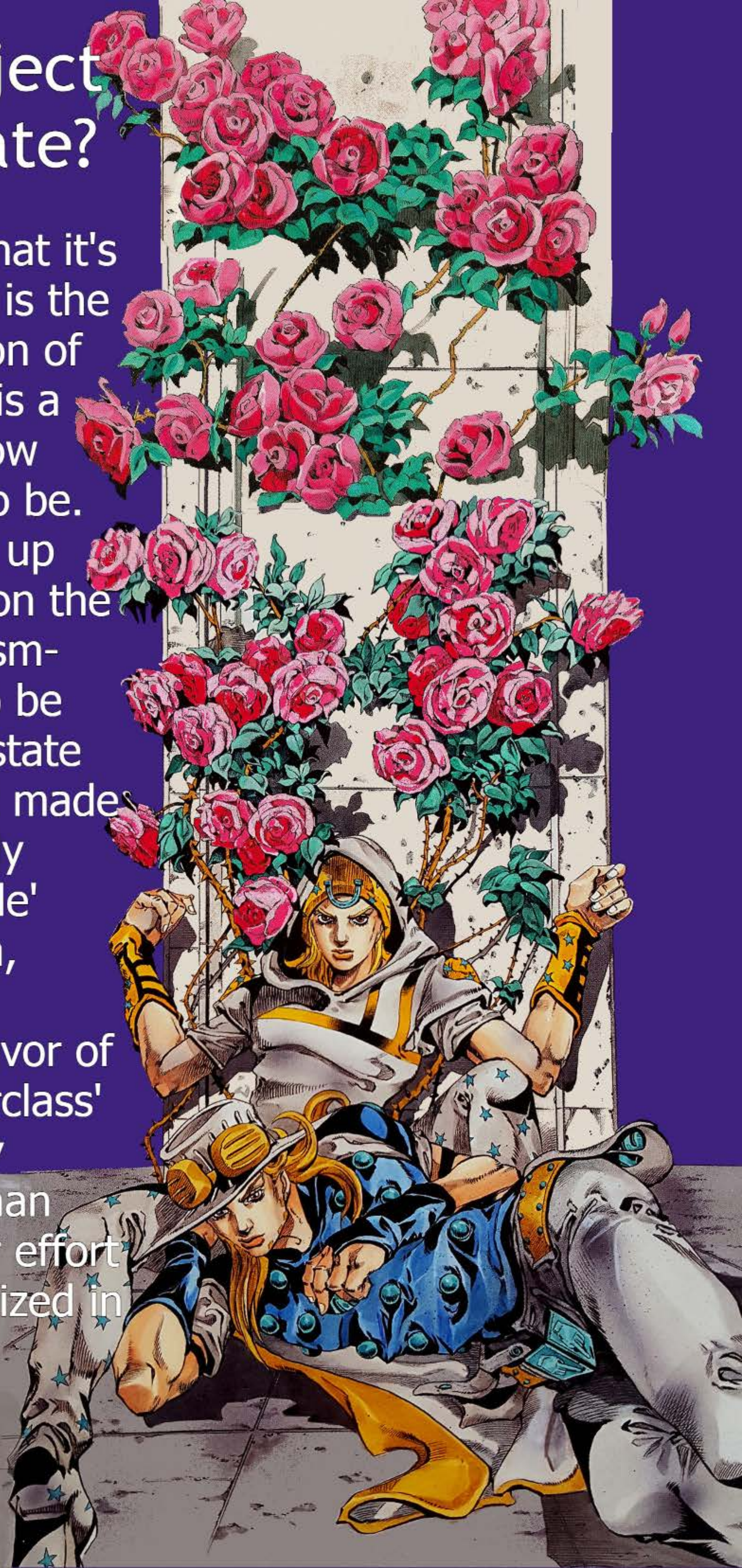
Ways to Help

- ★ Don't call the police, except as a matter of last resort. See if the problem can be resolved by you, community intervention, or use of an alternative emergency line.
- ★ If you can, donate to bail funds and prisoner support organizations.
- ★ Write to prisoners! The prison system is already meant to isolate and dehumanize inmates; letters are a way to counteract this. Black and Pink, Wire of Hope, and Write a Prisoner are all good places to start.
- ★ Support comrades who have been arrested at protests by waiting to meet them at their release with warm food and emotional support.



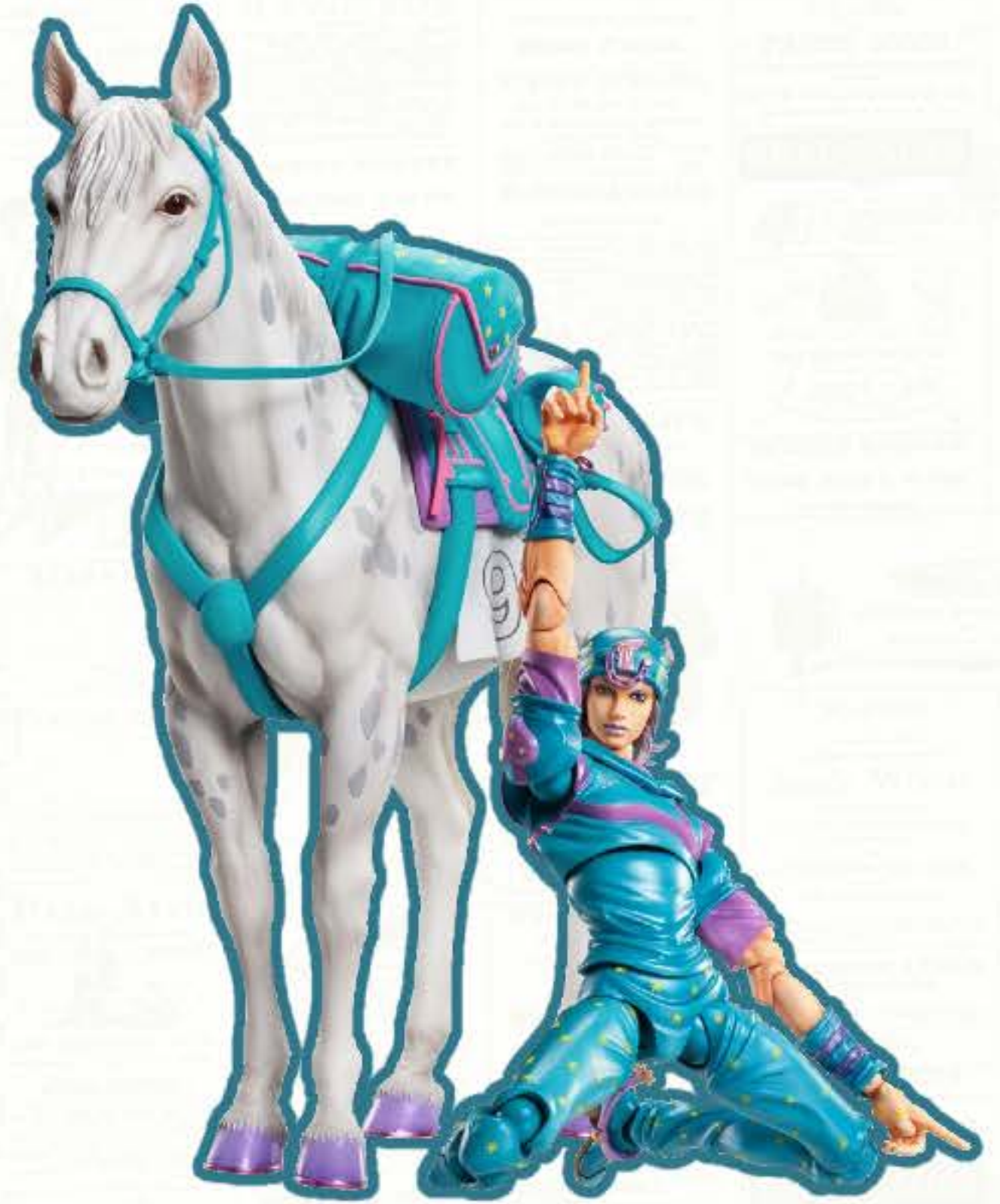
Why Do We Reject the Marxist State?

The simple answer is that it's still a state. Anarchism is the rejection and elimination of all hierarchies. A state is a hierarchy, no matter how egalitarian it's meant to be. The Marxist state ends up merely as an obstacle on the way towards communism—which itself is meant to be stateless. The Marxist state relies on a government made of the most ideologically 'pure/orthodox' to 'guide' workers to communism, denying them their self-determination in favor of a poorly defined 'underclass' of whoever is politically advantageous rather than any sort of solidarity or effort to include the marginalized in their own liberation.



An Accessible Movement

Ensuring that our movement is accessible and inclusive is paramount. How should this be done? The answer is to make sure that there are a variety of disabled perspectives involved and that we listen to them. No one is free until we're all free-- and that means everyone. Call out erasure, ableism, gatekeeping, and exclusion wherever you see it. A rhetorical 'revolution' that fails to take into account the lives and needs of people with disabilities is no revolution worth fighting for.



Recognizing invisible disabilities, chronic illnesses, neuroatypicalities, mental illnesses, and all other forms of disabilities that people may face is similarly important. Don't leave people out simply because they are not 'visibly' disabled. Seek out these perspectives as well to ensure that the movement is as accessible as possible to all.

[It's our responsibility, when we're in the room, to look around and see who's missing.]

Making the World More Accessible to Everyone

An important part of making the movement and the world in general better is working towards greater accessibility for all. There's plenty to be done, both in Jolyne's remade world and in ours.

And remember- there is no such thing as universal accessibility, and that's okay. What's necessary for one may be an obstacle for another. The important part is working to create multiple differently accessible spaces so that everyone can be included.

Dyslexia-Friendly Fonts

Century Gothic

Opendyslexic

Trebuchet

Verdana

Tahoma

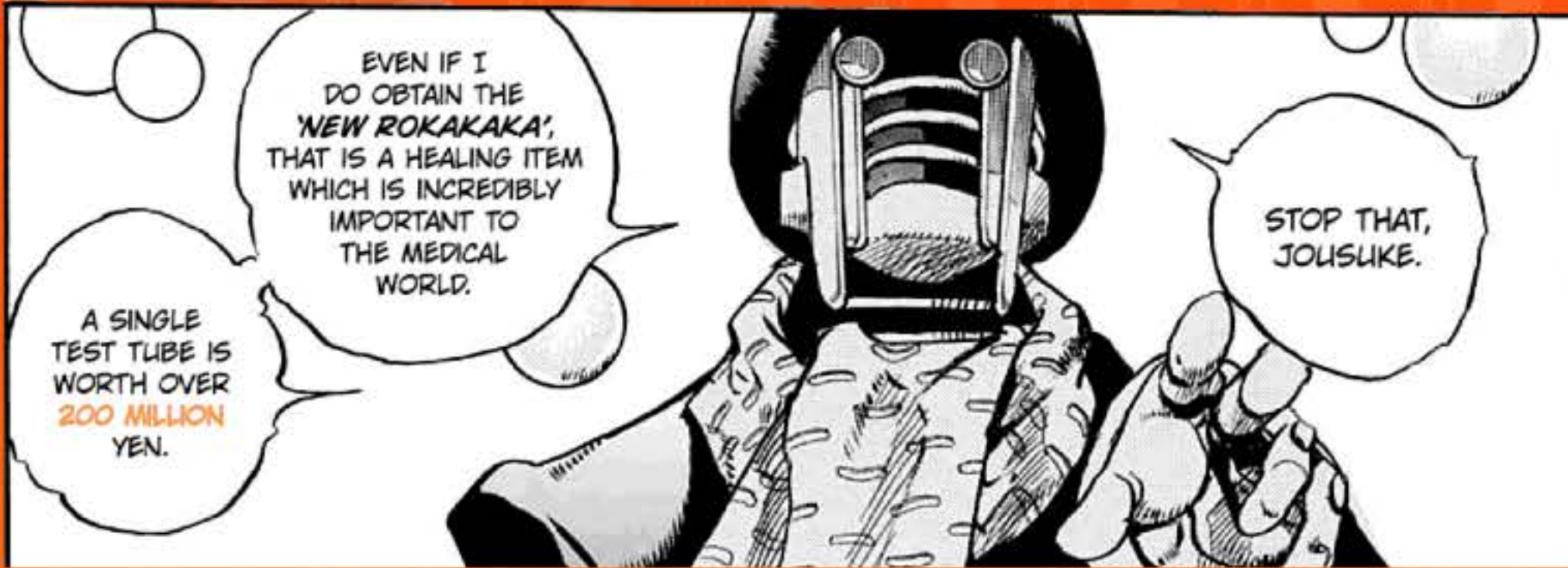
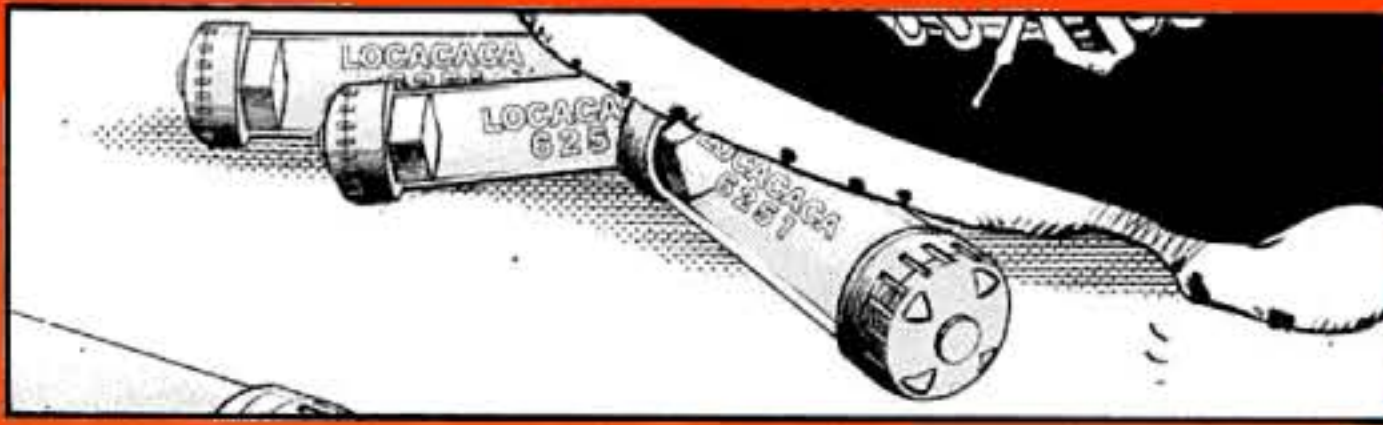
Calibri

Arial

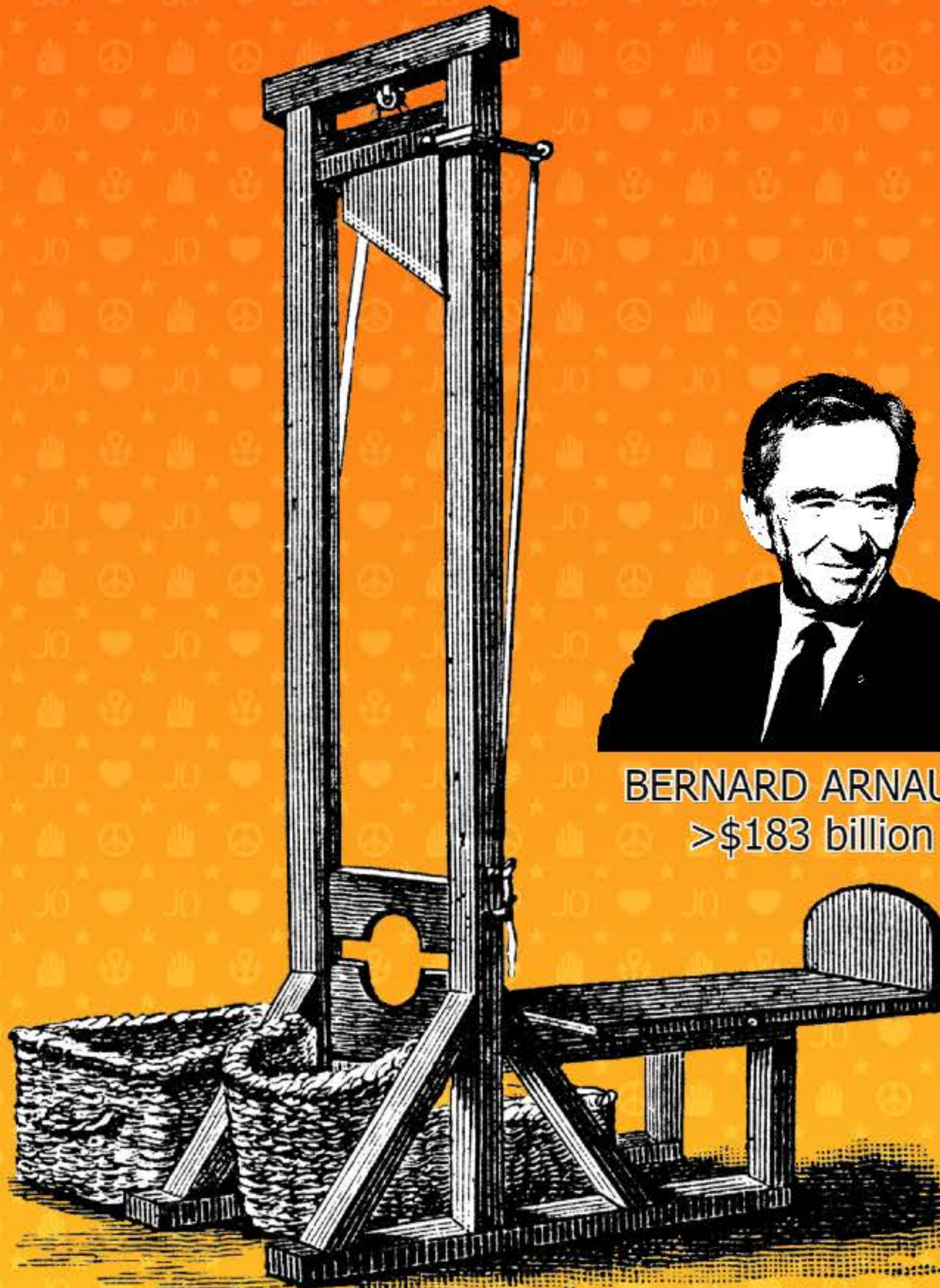


Things You Can Do Now to Increase Accessibility

- ★ Amplify disabled voices
- ★ Recognize when a space or event is inaccessible-- blocked exits or elevators, narrow aisles, lack of ramps or braille signage, etc.-- and seek to resolve it
- ★ Add image and video descriptions and captions whenever possible
- ★ Learn some sign language-- just the alphabet and basic signs can go far to make someone feel included
- ★ Use dyslexia-friendly fonts more often



Funny how easy it is to destroy expensive things for cheap



GUILLOTINE
~\$1200



BERNARD ARNAULT
>\$183 billion



JEFF BEZOS
>\$205 billion

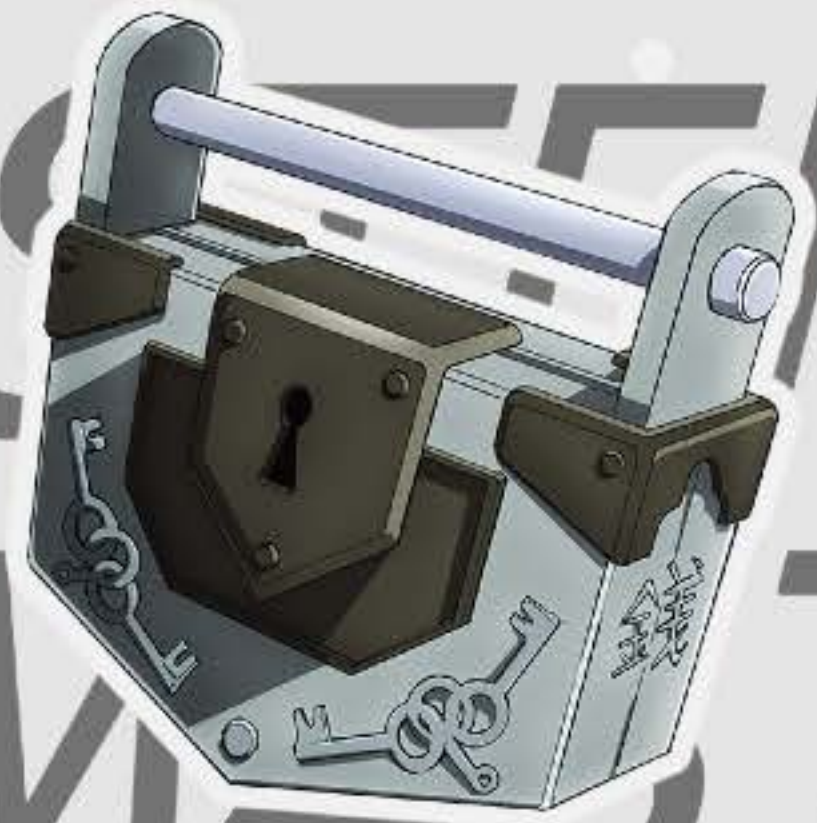


ELON MUSK
>\$163 billion

It's just that easy!

★ Simple ★ Direct Action

- ★ Padlocks on dumpsters preventing dumpster-diving can be sabotaged with gorilla glue
- ★ Card readers on metro/subway turnstiles can be smashed with a hammer or heavy metal mallet
- ★ Parking meters can be rendered inoperable with spray foam insulation
- ★ The armrests to prevent sleeping on public benches can be removed with a wrench, hex keys, or pliers
- ★ Anti-homeless concrete spikes can be smashed with a sledgehammer and metal bolts/spikes can be covered with a batch of quick-setting concrete
- ★ Raised grate covers can be cut off with a hacksaw or pocket saw
- ★ The metal brackets meant to prevent grinding can be pried off concrete with pry bars
- ★ Wooden pallets can be recycled into simple benches and placed in public areas that lack seating
- ★ During protests, comrades who can not participate in-person can monitor police scanners using Broadcastify and alert protestors to police actions





This zine was produced on the stolen land of the Wašiw/Washoe people, who have stewarded it for generations. Sovereignty was never ceded. Learn more about the Wašiw and support their efforts to revitalize their language and traditions at <https://washoetribe.us/>



Special thanks to Anarcho-Saiyanism for inspiring this zine. Check them out at <https://autonomousmedia.wixsite.com/home/anarchosaiyanism> for more information and their free zine.

JoJo's
BIZARRE
ANARCHO-
COMMUNISM